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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	20524-0002
	Named Inventor(s)	Charles Gilpin Churchman
	Title	V/STOL Biplane Aircraft
	Express Mail Label No.	EV 330.771.482.US
<b>APPLICATION ELEMENTS</b>		<b>ADDRESS TO:</b> Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Fee Transmittal Form <small>(Submit an original, and a duplicate for fee processing)</small> 2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification <b>Total Pages: 46</b> <ul style="list-style-type: none"> <li>• Descriptive title of the invention</li> <li>• Cross Reference to Related Applications</li> <li>• Statement Regarding Fed sponsored R &amp; D</li> <li>• Reference to sequence listing, a table, or a computer program listing appendix</li> <li>• Background of the Invention</li> <li>• Brief Summary of the Invention</li> <li>• Brief Description of the Drawings <i>(if filed)</i></li> <li>• Detailed Description</li> <li>• Claims(s)</li> <li>• Abstract of the Disclosure</li> </ul> 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) <b>Total Sheets 24</b> 5. Oath or Declaration <b>Total Pages 2</b> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))  <small>(for continuation/divisional with Box 18 completed)</small> <ul style="list-style-type: none"> <li>(i) <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u>            Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul> 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix).		8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Form (CRF)</li> <li>b. <input type="checkbox"/> Specification Sequence Listing on:           <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li>ii. <input type="checkbox"/> paper</li> </ul> </li> <li>c. <input type="checkbox"/> Statement verifying identity of above copies</li> </ul> 9. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 13. <input checked="" type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other: <u>Submission of Formal Drawings; 18 Sheets of formal drawings; and copy of Power of Attorney</u>
18. If a <b>CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information and in a preliminary amendment, or in an Application Date Sheet under 37 CFR 1.76: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: <b>10/313,580, which is a CIP of 09/677,749</b>  Prior application information: Examiner: <b>Tien Quang Dinh</b> Group Art Unit: <b>3644</b> For CONTINUATION OF DIVISIONAL APPLS only: the entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.		
19. CUSTOMER NUMBER: <b>29052</b>  CORRESPONDENCE ADDRESS: <b>Peter G. Pappas- Reg. No. 33205</b> By: <u>Peter G. Pappas</u> <b>SUTHERLAND ASBILL &amp; BRENNAN LLP</b> 999 Peachtree Street, NE Atlanta, Georgia 30309-3996 Telephone: 404-853-8000 Facsimile: 404-853-8806  Date: <b>April 8, 2004</b>		

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# FEE TRANSMITTAL

Attorney Docket No. 20524-0002

This sheet accompanies a patent application transmittal for the following application:

Inventor(s): **Charles Gilpin Churchman**  
Mailing Date: **April 8, 2004**  
Title: **V/STOL Biplane Aircraft**

The filing fee is calculated as shown below:

## 1. FILING FEE:

SMALL ENTITY			LARGE ENTITY	
FOR:	FEE	FEE PAID	FEE	FEE PAID
<input checked="" type="checkbox"/> UTILITY FILING FEE	\$385	\$385.00	\$770	
<input type="checkbox"/> DESIGN FILING FEE	\$170		\$340	
<input type="checkbox"/> PLANT FILING FEE	\$265		\$530	
<input type="checkbox"/> REISSUE FILING FEE	\$385		\$770	
<input type="checkbox"/> PROVISIONAL FILING FEE	\$80		\$160	
SUBTOTAL (1)		\$385.00		\$

## 2. CLAIMS:

SMALL ENTITY				LARGE ENTITY		
FOR:	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	32 - 20 =	12	x 9 =	\$108.00	x 18 =	
INDEP. CLAIMS	1 - 3 =	0	x 43 =		x 86 =	
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			+145 =		+290 =	
SUBTOTAL (2)				\$108.00		\$

## 3. ADDITIONAL FEES:

SMALL ENTITY			LARGE ENTITY	
FOR:	FEE	FEE PAID	FEE	FEE PAID
<input type="checkbox"/> LATE FILING, FEE OR OATH	\$65		\$130	
<input type="checkbox"/> NON-ENGLISH SPECIFICATION	\$130		\$130	
<input type="checkbox"/> OTHER				
SUBTOTAL (3)		\$		\$

**TOTAL FILING FEES: \$493.00**

A check is enclosed for the total amount: **\$493.00**

☒ Charge any additional fees required under 37 C.F.R. 1.16 or 1.17 to Deposit Account 19-5029.

SUTHERLAND ASBILL & BRENNAN LLP  
999 Peachtree Street, NE  
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By: \_\_\_\_\_ Date: April 8, 2004  
Peter G. Pappas  
Attorney for Applicant  
Reg. No. 33205

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	)	
<b>Charles Gilpin Churchman</b>	)	
	)	Group Art Unit: <b>Unassigned</b>
Serial No. -----	)	
	)	Examiner: <b>Unassigned</b>
Mailed: <b>April 8, 2004</b>	)	
	)	
For: <b>V/STOL Biplane Aircraft</b>	)	

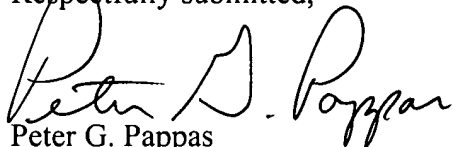
**SUBMISSION OF FORMAL DRAWINGS**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant encloses herewith 18 sheets of formal drawings.

Respectfully submitted,

  
Peter G. Pappas  
Reg. No. 33,205

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